## CALIFORNIA FORM 7 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

## STATEMENT OF ECONOMIC INTERESTS

## **COVER PAGE**

Ple	ase type or print in ink.					
NAME OF FILER (LAST) (FIRST)		(FIRST)	and the second		2018 MAR -MIDDLEP 1 3: 44	
Kı	night Clifford				R	
1.	Office, Agency, or Court					
	Agency Name (Do not use acronyms)	2	W. C. L		THE PROPERTY	to the transfer of the transfe
	Department of Conservation					
	Division, Board, Department, District, if applicable			Position		
	Division of Oil, Gas and Geothermal Reso	urces	En	gineering Geologist		
	▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)					
	Agency:		_ Pos	ition:		
2.	Jurisdiction of Office (Check at least one box)					
	State     ∴		Ju	dge or Court Commission	er (Statewide Ju	urisdiction)
	Multi-County	<u>र्</u> य	□ Co	ounty of	***************************************	
	City of		□ot	her		
				American and the second se		
3.	Type of Statement (Check at least one box)					•
	Annual: The period covered is January 1, 2017, the	rrough		eaving Office: Date Left		
	December 31, 2017.			Check one)	anuani 1 2017	Managaria dia alamand
	The period covered is/	, through	۰0۱	The period covered is J leaving office.	anuary I, 2017,	through the date of
	Assuming Office: Date assumed//		C	The period covered is the date of leaving office		, through
	Candidate: Date of Election and office sought, if different than Part 1:					
4.	4. Schedule Summary (must complete) ► Total number of pages including this cover page:					
	Schedules attached					
	Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached					
	Schedule A-2 - Investments — schedule attached  Schedule D - Income — Gifts — schedule attached					
	Schedule B - Real Property - schedule attache	d	_ ] Schedule	E - Income - Gifts - Trav	el Payments –	schedule attached
(	-0f-					
	■ None - No reportable interests on any schedule					
5.	Verification					
	MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document)	CITY		STATE	2	ZIP CODE
	1000 South Hill Road, Ste 116	Ventur	а	CA	9	93003
	DAYTIME TELEPHONE NUMBER		E-MAIL ADDF			
( 805 ) 937-7246 clifford.knight@conservation.ca.gov						
	I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contain herein and in any attached schedules is true and complete. I acknowledge this is a public document.  I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.					
Date Signed 2/23/18 Signature UTA Travel					mA	
-	(month, day, year)		J	(File the originally signed	d statement-with your	filing official.)